

"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref - KIPM/MCSC/2024/10

Date:02/02/2024

MINUTES OF MEETING

Minutes of general meeting of Maverick student club members held on 2ndFeburary2024. Members were present and shared their view and suggestions on the given agenda as follows:-

Agenda:- To frame strategy for conducting Alumni Meet-cum-Annual Function 2024 to be organized on 16th, 17th& 18th of February 2024.

Decision and discussion: After prolonged discussion the members were decided to frame a strategy forAlumni Meet-cum-Annual Function 2024which is going to be held on16th, 17th& 18th of February 2024. For this purpose the event organizers requested to form and establish an effective and efficient inspection committee and organizing committee for effective conduct of Alumni Meet-cum-Annual Function 2024.

The following members were present in the meeting

1- Dr. Dhirendra Bahadur Singh

2- Satwik Singh Bishen (President)

3- Anup Kr. Singh (Vice President)

4- Akshit Singh (Secretary)

5- Shikha Tiwari (Treasurer)

6- Avinash (Nominated vice president)

The meeting was dispersed at 2:00 pm on 22ndJanuary 2024 with veto of thanks to the chair.

(Akshit sing (Secretary

Copy to:-

- Directol
- Dean
- HOD
- · All members of Maverick Club
- Office



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref - KIPM / MCSC / 2024 / 09

Date: 30/01/2024

Meeting Notice

A meeting of Maverick student club members will be held in college meeting hall at 12:00 pm on 2nd Feb. 2024. all the member are requested to kindly be present on the stipulated date and time.

Agenda of meeting:- To frame strategy for conducting **Alumni Meet-cum-Annual Function 2024** to be organized on 16th, 17th& 18th of February 2024.

Copy to:-

- (i) Faculty Advisor (Dr. Dhirendra Bahadur Singh)
- (ii) All the dignitaries of Maverick club
- (iii) Members of Maverick club.

(Akshit singh)



30/01/24



"CONFIRMED DISTINCT INSTINCT" **KIPM - COLLEGE OF MANAGEMENT**



Prosperity & Progress with honesty & Integrity

Ref - KIPM/Mcsc/2024/08

Date: 22-/1/2024

MINUTES OF MEETING

Minutes of general meeting of Maverick student club members held on 22nd January 2024. Members were present and shared their view and suggestions on the given agenda as follows:-

Agenda:- To frame strategy for conducting Ad-Mad Show to be organized on 24th January 2024.

Decision and discussion: After prolonged discussion the members were decided to frame a strategy for Ad-Mad Showwhich is going to be held on 24 of January 2024. For this purpose the event organizer is requested to form and establish an effective and efficient inspection committee and organizing committee for effective conduct of Ad-Mad Show.

The following members were present in the meeting

1- Dr. Dhirendra Bahadur Singh

2- Satwik Singh Bishen (President).

3- Anup Kr. Singh (Vice President).

4- Akshit Singh (Secretary)

5- Shikha Tiwari(Treasurer)

6- Avinash (Nominated vice president)

The meeting was dispersed at 2:00 pm on 22nd January 2024 with vote of thanks to the chair.



Dean

HOD (MBA & MCA)

All members of Maverick Club

Office



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref - KIPM/MCSC/2022/67

Date: 18-01-2024

Meeting Notice

A meeting of Maverick student club members will be held in college meeting hall at 01:00 pm on 22nd Jan. 2023. All the members are requested to kindly be present on the stipulated date and time.

Agenda of meeting- To frame strategy for conducting **Ad-Mad Show** to be organized on 24th January 2024.

Copy to:-

- (i) Faculty Advisor(Dr.Dhirendra Bahadur Singh)
- (ii) All the dignitaries of Maverick club
- (iii) Members of Maverick club.







"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref - KIPM/MCSC/KIPM-COLLEGE OF MANAGEMENT

Date: 27/12/23

MAVERICK STUDENT CLUB

Ref No.:-

Date:-27/12/2023

Circular

Topic:Postponement of business Fare(व्यापार मेला).

This is to inform that the Business Fare(व्यापार मेला) which was to be organized on 29th and 30th of December 2023 is postponed due to harsh climatic conditions.

The new date of conducting the Business Fare(व्यापार मेला) is decided to be on 10^{th} and 11^{th} of January 2024. The preprations of that will be now done according to the new decided date.

Akshit Singh Arslut Cinda (Secretary)

(Maverick Student Council)

Copy to:

- Faculty Advisor(Dr.Dhirendra Bahadur Singh)
- All the dignitaries of Maverick Club
- Members of Maverick Club



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref-

MAVERICK STUDENT COUNCIL

Date: 22/12/23

Ref. No. KIPM/MCSC/2023/05

Date: - 22/12/2023

MINUTES OF MEETING

Minutes of 1st general meeting of Maverick student club members held on 22nd December 2023;members were present and shared their view and suggestions on the given agenda as follows:-

Agenda:-Formation of Business Fair(व्यापार मेला) inspection committee and organizing committee.

Decision and discussion: After prolonged discussion the members were decided to frame a inspection committee for Business Fare(व्यापार मेला) which is going to be held on 29th and 30th of December. For this purpose the event organizer is requested to form and establish an effective and efficient inspection committee and organizing committee for effective conduct of Business Fare(व्यापार मेला).

The following members were present in the meeting

1-Dr. Dhirendra Bahadur Singh

2-Satwik Singh Bishen(President)

3-Anup Kr. Singh(Vice President).

4-Akshit Singh(Secretary) 90

5-Shikha Tiwari(Treasurer)

6-Avinash(Nominated vice president)

The meeting was dispersed at 2:00 pm on 22nd December 2023 with veto of thanks to the chair.

Copy to:-

- Director
- Dean
- HOD
- All members of Maverick Club



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



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Ref - KIPM | MCSC/2023/004

KIPM-COLLEGE OF MANAGEMENT

Date: 20/12/23

GIDA, GORAKHPUR

MAVERICK STUDENT COUNCIL

Ref No.:-

Date:-20/12/2023

Meeting Notice

A meeting of Maverick student club members will be held in college meeting hall at 1:00 pm on 2nd Dec. 2023; all the member are requested to kindly be present on the stipulated date and time.

Agenda of meeting- To frame strategy for conducting **Business fair** (व्यापारमेला) to be organised on 29th & 30thDec 2023.

Copy to:-

(i) Faculty Advisor(Dr. Dhirendra Bahadur Singh)

(ii) All the dignitaries of Maverick club

(iii) Members of Maverick club.





"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



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Ref- KIPM/MCSC/2023/003

Date: 14/12/2023

To,

President, MAVERICK CLUB

KIPM College of Management

GIDA, Gorakhpur

Dear,

Mr. Satwik Singh, President of student council MAVERICK CLUB is instructed to make further arrangement and initiatives to organize business fare and a student magazine.

(Dr. Dhirendra Bahadur Singh) Faculty Advisor

Cc:-

- 1. Director
- 2. Dean
- 3. Registrar
- 4. Chief- Proctor
- 5. Students
- 6. Elected and Nominated Members



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref-KIPM/MCSC/2023/002

Date: 11/12 /2023

To,

The Director

KIPM College of Management

GIDA, Gorakhpur

Dear sir,

With extreme pleasure I want to inform you that after the election held of "MAVERICK CLUB" the following officials has been elected after the declaration of results :-

1-	Mr. Satwik Singh	President	MBA Final Year
2-	Mr Anoop Singh	Vice-president	MBA Final Year
3-	Mr Akshit singh	Secretary	MBA First Year
4-	Ms. Shakshi Tiwari	Treasurer	MBA First Year
5-	Mr. Avinash Kumar	Nominated Vice-president	MCA First Year

On the declaration of results I congratulate those who won and appreciate to those who participated and contributed directly and indirectly.

Further an oath ceremony of elected officials will held on 12/12/23 at 3.30 pm in departmental Seminar hall in presence of all Faculty and students of college. So in connection to that, all are cordially invited for this revolutionary advent of start of new journey of college in leadership of above elected officials of the student council.

Avinash Singh) turning Officer

Cc:-

- 1. HOD
- 2. Dean
- 3. Registrar
- 4. Proctor
- 5. Faculty and staff
- 6. Faculty-Advisor "MAVERICK CLUB"
- 7. Students
- 8. Elected and Nominated Members



"CONFIRMED DISTINCT INSTINCT" KIPM - COLLEGE OF MANAGEMENT



Prosperity & Progress with honesty & Integrity

Ref - KIPM/MCSC/2023/001

Date: 08/12/2023

Notice

The student council "MAVERICK CLUB" election will be held on 9/12/2023. All the students of MBA 1^{ST} year, 2^{nd} year, and MCA 1^{ST} year are informed that the presentation session and the voting session will start at 9:30 am in Seminar Hall 2.

Further, the screening committee will sort the candidates through personal interaction and presentation sessions and the final list of prospective sessions and the final list of the prospective candidates will be displayed before the voting so that only those candidates can participate in the election process.

All the students are required to be in their college uniforms.

Copy to:

- 1) Director
- 2) HOD
- 3) Dean
- 4) Registrar
- 5) Chief-Proctor
- 6) All faculty and staff
- 7) Dr. D.B. Singh (Faculty Advisor)
- 8) All student of MBA & MCA

Returning officer



KIPM-College of Management

MBA I MCA

(Approved by AICTE, New Delhi & Affiliated to AKTU, Lucknow)

Ref.No:KIPM/MBA/2023/23

OFFICE ORDER

DATE 02/09/2023

After a prolonged discussion with core faculty members ,HOD, DEAN and student's representative, this has been anonymously decided that for the current session 2023-24 the following dignitaries are nominated to run and monitor the activities and future plan for students club named MAVERICK run by the students of KIPM COLLEGE OF MANAGEMENT. The nominated members as club official are as follows:-

- 1- Dr. D. B. Singh Faculty Advisor
- 2- Dr. Avinash Singh Returning officer

(DIRECTOR)

Copy to:-

1-Dean

2-HOD

3-Registrar

4-Proctor

5-Faculy members and staff

6- Students and club members

CLUB CONSTITUTION / BYLAWS

With an objective of help students to pursue their hobbies and interests and to bring people together the student clubs are created at the Institute. As a club member one knows about one's self, one's interests and one's goals. Students can unravel their strengths like multitasking, organization skills, team Building skills, leadership skills and service mindedness. They can also add skills to their repertoire. The clubs also help in pursuing an old hobby. Networking opportunities being major benefit Club members develop bond among themselves which help in growing their careers

ARTICLE I - Name of the Club

Section 1: The name of this club shall be MAVERICK and from here with abbreviated and popularly known as MCL.

ARTICLE II - Purpose of the Club

Association of students with clubs help in showcasing ones domain interest, balance between work and hobbies. Activities organized/participated as a club member looks good on the resume as well as a professional . The activities organized by the club is majorly of academic, sociocultural and sports nature and pursuit which can boost of the sense of teambuilding, social responsibility, ethics etc. in them.

To be a step ahead of other quizzards in the country and keeping this in mind, we organize quizzes at regular intervals and make the students in-formed and to rekindle the passion among the students to gain that extra knowledge.

The club plays an important role in developing the communication and presentation skills of students which play a crucial role in any job interview as well as their professional career. The club provides a mutually supportive and positive learning environment in which every individual member has the opportunity to develop oral communication and leadership skills, which in turn foster self-confidence and personal growth and find the courage to change.

To spread awareness, understanding, and appreciation of a particular culture, its people, diversity, and values and also to prepare students for real life by strengthening their personal skills.

The club activities include conducting of national festivals, organizing of religious festivals, steering the institute carnivals, Conducting of Freshers and Farewells, Musical Night etc.

ARTICLE III - Officers of the Club

The club constitutes have two bodies of office bearers i,e; nominated and elected it comprises of following Dignitaries from which 2 of the post is reserved for final year students and 3 of the posts were reserved for 1st year students, The dignitaries are as follows:-.

Section 1: Elected officers of this club shall be: -

President,

Vice President,

Treasurer and Office Executive

Secretary,

Normalited body shall comprises two dignitaries nominated by core faculty group of Enacted to Abricle A Implement with integrity

college under the headship of Director of institution and in final decision these members' consent is essential. Following were nominated members:-

Faculty Advisor Returning officer

Section 2: Duties of each officer

President-

- 1. Hold Executive Committee meetings
- 2. Prepare an agenda for each meeting
- 3. Keep the advisor informed of all club meetings and activities,
- 4. May appoint a representative to the Clubs and Events Board
- 5. Preside over the club and club meetings
- 6. Serve as the official spokesperson for the club
- 7. Appoint committees and delegate the work among all club members

NOTE: The president has no vote except to break ties as Vito.

Vice President

- 1. Attend all Executive Committee meetings and meetings of the organization
- 2. Assist the President
- 3. Assume the President's responsibilities when she/he is absent.

Treasurer

- 1. Responsible for all funds in the club's account at the Business Services Office
- 2. Sign all fund requisitions along with the advisor for the withdrawal of funds from the club's account.
- 3. Be prepared to give a report at each business meeting of the organization listing revenue, expenditures and balances on hand
- 4. Have records available for examination at any time
- If the club's account balance is needed, a request is submitted five days before the day the information is to be presented

Clubs and Events Board Representative

- 1. Shall represent the club and provide as a means of communication between Institution and the club
- 2. Shall keep Institution up to date on club matters and vice versa.
- 3. Shall attend all Institution meetings and be prepared to vote.
- 4. Shall implement and evaluate events and activities.

Section 3: Term of office shall be of one academic year i.e; preceding July to succeeding june.

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Section 4: Nominations and Elections filing

The nomination of students on the council follows a transparent, three step procedure, as follows:

- The students who wish to apply for the students' club have to fill up the application form and submit within a stipulated period of time which generally starts in 3rd week of August every year. The application form is explicit and contains information about the academic details of the student along with their achievements as well a small write up on the objective of their application to be a part of the prestigious club
- After the careful scanning of the application forms, the students appear for the preliminary round wherein they make a brief presentation about themselves, their academic achievements and their vision for taking the students' club & the College forward.

The presentations are judged by panel of Judges comprising of senior toppers one male and one female, faculty advisor as nominated by the Hon'ble Director.

- Based on the Application forms and the presentations made by the students, the outstanding students are shortlisted by a panel and the selected students have to appear for a final round open discussion and debate for improvements and development for student's club as well as entire college.
- Students who clear the final round of debate are selected to be a part of the prestigious KIPM MAVERICK CLUB
- On the basis of their abilities and forte, the students are given appropriate portfolio in the council.

Duration Election and 5: Frequency SECTION 1. The entire process of elections/Nomination, commencing from the date of filing of nomination papers to the date of declaration of results, including the campaign period, shall not exceed 05 days.

2. The elections shall be held on a yearly basis between 1to2 weeks from the date of commencement of the academic session.

Accountability. Related Expenditure and Financial Election SECTION Rs.1000/candidate be shall expenditure per permitted maximum 2. The election of the candidate shall be nullified in the event of any non-compliance or in Enacted to Abicle & Implement with integrity the event of any excessive expenditure.

3. The candidates shall be barred from utilizing funds from any political party or any other sources other than voluntary contributions from the student body.

ARTICLE IV - Qualifications and Requirements for Membership

Section 1: General Statement of Eligibility for Membership

Eligibility Criteria for Candidate

1. The Students the maximum age limit to legitimately contest for election shall be between the ages of 20-30 years.

2. The candidate shall in no event have any academic arrears in the year of contesting the election.

3. The candidate shall have attained the minimum percentage of attendance as prescribed by the university or 75% attendance, whichever is higher.

4. The candidate shall have one opportunity to contest for the post of an executive member.

5. The candidate shall not have a previous criminal record, that is to say he/she shall not have been tried and/or convicted of any criminal offence. The candidate shall also not have been subjected to any disciplinary action by Institution/University authorities.

6. The candidate shall be a regular, full time student of the Institution/University. That is to say that all eligible candidates shall be enrolled in a full time course.

7. The student must have minimum 60% and above marks to be a contestant.

Section 2: How to Become a Member

- 1. Any enrolled student to AKTU can become the member of the club including other Institution/college affiliated to AKTU, Lucknow.
- 2. A nominal amount of Rs. 20 is to be deposited for temporary membership is levied upon being a member, while a sum of Rs. 200 is required for being life time member.
- 3. To be a member the student/member must have to take the oath of abiding the norms and code of conduct as prescribed by the MAVERICK CLUB.

Section 3: Code of conduct for Candidates and Elections Administrators.

1. No candidate shall indulge in, nor shall abet, any activity, which may aggravate existing differences or create mutual hatred or cause tension between different castes and communities, religious or linguistic, or between any group(s) of students.

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- 2. Candidates shall refrain from criticism of all aspects of private life, not connected with the public activities of the other candidates or supporters of such other candidates. Criticism of other candidates, or their supporters based on unverified allegations or distortion shall be avoided. Criticism shall be confined to policies, programmes, past record and work.
- 3. There shall be no appeal to caste or communal feelings for securing votes. Places of worship, within or without the campus shall not be used for election propaganda,
- 4. All candidates shall be prohibited from indulging or abetting, all activities which are considered to be "corrupt practices" and offences, such as, bribing of voters, intimidation of voters.
- 5. No candidate shall be permitted to make use of printed posters, printed pamphlets or any other printed material for the purpose of canvassing, candidates may only utilize hand-made posters for the purpose of canvassing, provided that such hand-made posters are procured within the expenditure limit set out herein above.
- 6. Candidates shall only utilize hand-made posters at certain places in the campus, which shall be notified in advance by the election RETURNING OFFICER as nominated by Director of College/Institution.
- 7. No candidate shall be permitted to carry out processions, or public meetings, or in any way canvass or distribute propaganda outside the Medical College/Institution/University campus.
- 8. No candidate shall, nor shall his/her supporters, deface or cause any destruction to any property of the /Institution campus, for any purpose whatsoever, without the prior written permission of the college authorities. All candidates shall be held jointly and severally liable for any destruction/defacing of any Institution.

ARTICLE V - Meetings

Section 1: Frequency of Meetings

- The general Board meeting of office executives and office bearers must be fall thrice in entire session along with the reports of financial and activities organized during the session.
- The monthly meetings of members along with the executive members are prescribed to be held on every last Saturday of the respective month.

Section 2: Procedure for Calling Special Meetings

1. In case of any special circumstances or urgency the board may call the meeting through a News paper Notification and Email invitation to the members 7 days prior to the date of scheduled date of meeting.

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Section 3: **Quorum**

To pass or validate any decision or rule or legislation related to club the presence and verdict or mandate of atleast 51% members out of total membership is required to intact and adopt that legislation legally and authentically,

ARTICLE VI - Amendments:

- Section 1: The proposed amendment must be in the hand of the club officers no later than one week before the scheduled meeting of the MAVERICK CLUB at which it is to be presented,
- Section 2: Following the approval of the amendment by the officers this constitution may be amended by a 51% vote of the membership at the first meeting of the club at which a quorum is present.

ARTICLE VII - Miscellaneous Recommendations

1. Student representation is essential to the overall development of students, and, therefore, it is recommended that university statutes should expressly provide for student representation.

 Institution should organize leadership-training programs with the help of professional organizations so as to groom and instill in students leadership

qualities.

3. In the event of the office of any major post of office bearers falling vacant within two months of elections, re-elections should be conducted; otherwise the Vice President may be promoted to the post of President and Joint Secretary to the post of Secretary, as the case may be

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ARTICLE VIII - Enacting Clause

This constitution shall become effective upon arrival of the Club President, Club Faculty Advisor or Faculty Coordinator of Club

(NOTE: All constitutions must have the signature of the club President and club Advisor as follows. "I have read, understand and agree to the contents of this document," must be printed above the signature.)

"I have read, understand and agree to the contents of this document."

Date Approved	Club President
Date Approved	Faculty Advisor
Date Approved	RETURNING OFFICER

DATE WITH STAMP

END of CONSTITUTION

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Enacted to abide and Implement with integrity.



KIPM-College of Management

MBA I MCA

(Approved by AICTE, New Delhi & Affiliated to AKTU, Lucknow)

Ref.No:KIPM/MBA/2023/23

OFFICE ORDER

DATE 02/09/2023

After a prolonged discussion with core faculty members ,HOD, DEAN and student's representative, this has been anonymously decided that for the current session 2023-24 the following dignitaries are nominated to run and monitor the activities and future plan for students club named MAVERICK run by the students of KIPM COLLEGE OF MANAGEMENT. The nominated members as club official are as follows;-

- 1- Dr. D. B. Singh Faculty Advisor
- 2- Dr. Avinash Singh Returning officer

(DIRECTOR)

Copy to:

1-Dean

2-HOD

3-Registrar

4-Proctor

5-Faculy members and staff

6- Students and club members

E-mail: hodmba@kipm.edu.in | Web: www.kipm.edu.in | Ph: 8009902933-40

Sr. No. 102

MEMBERSHIP FEE RECIPT

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j	Annual:₹20/- ☐ Life Time:₹200/-	
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Mobile No.	9642013468	
Received with thanks a sum of Rs.		
in Figure	in Figure 20 ℃	

KIPM COLLEGE OF MANAGEMENT GIDA, GORAKHPUR - 273209

In Words Twenty



MEMBERSHIP FEE RECIPT

Original Copy

Sr. No.

\	Jype of Membership
	Annual:₹20/- ☐ Life Time:₹200/-
Name of Member	SHILVAN KUMAR PATHAK
Address	. VILLAGUE - CHIMCHA POST - SHINPUR
Mobile No.	9807361619 Shiwam Kumar palluct 030 @ ginail. Com
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KIPM COLLEGE OF MANAGEMENT GIDA, GORAKHPUR - 273209

NOMINATION FORM MARVERICK CLUB, KIPM COLLEGE OF MANAGEMENT GORAKHPUR

NOMINATION PAPER

(Please read the election notification carefully before filling up the nomination form. Furnish only correct and full information. It is the responsibility of the candidate, proposer and the person seconded to submit the nomination paper complete in every respect to the Returning Officer within the time limit.)

Name of the Post:	
Part I: Nomination of the Candidate	
I hereby propose the candidature of	
1. Name of the Candidate:	
2. Roll Number:	
3. Class & Branch:	
4. Sex:	
5. Age & Date of Birth:	
for the post mentioned above.	
Signature of the Proposer:	
Name of the Proposer:	
Roll Number:	
Date: Class & Branch:	
Part II: Consent and Declarations the Candidate	
A. I(Name of the candidate) agree to	C
A. Iserve in the executive committee of the MARVERICK CLUB, if elected.	
흥미 경기 경기 시간 회사 회사 이 경기 가는 경기 가는 기계 가는 지수 있다.	
B. I hereby declare that	
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	*

- I am within the age limit (Under graduate up to the age of 20 Years as
 prescribed in the election notification for contesting the election and my name exist in the
 nominal roll.
- 2) I am a full time regular student of the course.
- 3). I have no academic arrears as on date. I was not absent for any examinations and have passed all the papers, the result of which have been declared.
- 4) I have attained 75 % or more attendance for the course.
- 5) I have not been subjected to disciplinary proceedings by the University / College.
- 6) I am contesting for the post of Office bearer for the <u>first</u> time / for the post of Executive Committee member for the <u>first/second</u> time. (Strike off whichever is not applicable)
- 7) I have not been tried and /or convicted of any criminal offence or misdemeanor.

Signature of the Candidate:

Name of the Candidate:

Date:

Part IV- Verification Report by the concerned Head of the Department

The declarations made by the candidate at Serial Nos. Part II(B) - 1,2,3,4 and 5 have been verified with the records and are found to be correct/incorrect. (Strike off which is not applicable. Furnish the details if any of the details are incorrect.)

Verified by:

Signature of OFFICE BEARER:

Signature of the HOD:

Date:

Decisions of the Returning Officer

Office Seal

Signature of Returning Officer

KIPM COLLEGE OF MANAGEMENT

Date 18/12/23

STUDENT MAVERICK CLUB APPLICATIONFORM

Student Name Contact Number	8707623949
Email Membership type MEMBERSHIP FEE-	Shakahising n. 2 7 (2) gmail : Com : ANNUAL/LIFETIME/HONORARY Rs 20/200
RECEIPT NO	
1. Explain the purpos	e of the club/sport/activity as you would like to contribute i,e;
Purpose in	s an association of people United by a on interest or goal.
2 What is the unique	ness of this club? How would this group be different from any
existing clubs or org	(0.03 (01011))
	ty to value
• 600 d 60 m	ont leaning.
3. How will this MAV	ERICK club benefit the student community And Institution as a whole?
· It can h	(doublob noug stails.
you can	
o you g	et 1 to woods with diverse y mayor
President:	<u> </u>
Contact Number: Student LD.:	
Vice president: Contact Number:	

Student I.D.:

or Student Activities Departme	ent Use Only	
Received by	Date	
Approved	Not Approved	
If not approved list the reasons		

GENERAL TERMS AND CONDITIONS FOR MEMBERSHIP:-

- Participants will treat others, including other staff and students, with respect, dignity, consideration and courtesy and will ensure their words and actions meet the requirements of these conditions.
- Participants will comply with the law, and in all their dealings with others behave honestly and ethically and respect individual privacy.
- Where a participant is arranging their own travel to an event, they accept full responsibility for any
 expenses and/or consequences of such arrangement.
- Participants will follow directions from staff and event coordinators.
- Participants will refrain from any form of behaviour that may be perceived as intimidating, harassing or threatening or otherwise cause fear for a person's safety.
- Participants will maintain good personal hygiene.
- Participants will respect the rights of others to enjoy the event experiences free from discrimination and harassment (including sexual harassment).
- Participants will not display acts of bullying, aggression or violence.
- Participants will act safely, and not endanger others.
- Participants will not possess weapons or any object that may cause harm to another or one's self.
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- Any incidents including first aid and grievances must be reported immediately to an event coordinator.
- Participants will not intentionally damage or misuse the propeny of the University, the location or any other person.
- For renewal of membership it is expected that members must renew trieir membership within stipulated
 time

KIPM COLLEGE OF MANAGEMENT

Date 18 12 23

STUDENT MAVERICK CLUB APPLICATIONFORM

Student Name Contact Number Email Membership type MEMBERSHIP FEE- RECEIPT NO	PRIVA GUPTA 9336470087 Priva Qupta 3579@ Carrail. Com ANNUAL/LIFETIME/HONORARY Rs. 20/200
rustural, sports, speak Purpose is a Common int	erest or goal.
2. What is the uniquer existing clubs or organitive or The Can he are the control of the control	ness of this club? How would this group be different from any nizations? elationship environment to value for mastery
President: Contact Number: Student I.D.:	
Vice president: Contact Number: Student I.D.:	

Treasurer: Contact Number: For Student Activities Department Use Only Received by___ Date Approved Not Approved If not approved list the reasons: PRESIDENT GENERAL TERMS AND CONDITIONS FOR MEMBERSHIP:-Participants will treat others, including other staff and students, with respect, dignity, consideration and courtesy and will ensure their words and actions meet the requirements of these conditions. Participants will comply with the law, and in all their dealings with others behave honestly and ethically and respect individual privacy. Where a participant is arranging their own travel to an event, they accept full responsibility for any expenses and/or consequences of such arrangement. Participants will follow directions from staff and event coordinators... Participants will refrain from any form of behaviour that may be perceived as intimidating, harassing or threatening or otherwise cause fear for a person's safety. Participants will maintain good personal hygiene. Participants will respect the rights of others to enjoy the event experiences free from discrimination and harassment (including sexual harassment). Participants will not display acts of bullying, aggression or violence. Participants will act safely, and not endanger others. Participants will not possess weapons or any object that may cause harm to another or one's self. Participants will not bring or use illegal drugs at events. If caught in possession of drugs the participant will be expelled from the event, and reported to the University. Any incidents including first aid and grievances must be reported immediately to an event coordinator. Participants will not intentionally damage or misuse the property of the University, the location or any other For renewal of membership it is expected that members must renew their membership within stipulated time

Treasurer: Contact Number:		
For Student Activities Depart	ment Use Only	
Received by	Date	
Approved	Not Approved	
If not approved list the reas	ons:	
PRESIDENT		

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KIPM COLLEGE OF MANAGEMENT

Date 18/12/23

STUDENT MAVERICK CLUB APPLICATIONFORM

Student Name Contact Number Email Membership type MEMBERSHIP FEE- RECEIPT NO	Tozhika Singh 6394860094 Toshikasingh022 ANNUAL/LIFETIME/HO Rs 20/200	<u>(46)gmail</u> · <i>Con</i> NORARY	ı -	
Common	se of the club/sport/activity kthrough, quizzard etc: an association freeless or goa	of people	united by	a
2. What is the unique existing clubs or org Positive vere metasive Opportunity Opportunity Opportunity Ongageme	eness of this club? How we anizations? Lattenished Environment ty to value for martery mt in learning ERICK club benefit the stu	dent community A	different from an	
· 16 can help	develop new which build a network find or build a helion	JU I		
President: Contact Number: Student I.D.:				
Vice president: Contact Number: Student I.D.:			•	

KIPM COLLEGE OF MANAGEMENT

Date 10/10/2023

153

STUDENT MAVERICK CLUB APPLICATIONFORM

Student Name Contact Number Email Membership type MEMBERSHIP FEE-RECEIPT NO.- Shubtam Gubta 7380740579 555588536609mil.com ANNUAL/LIFETIME/HONORARY Rs 20/200

1. Explain the purpose of the club/sport/activity as you would like to contribute i,e; cultural ,sports,speakthrough,quizzard etc:-

2. What is the uniqueness of this club? How would this group be different from any existing clubs or organizations?

3. How will this MAVERICK club benefit the student community And Institution as a whole?

President:
Contact Number:
Student I.D.:

Vice president
Contact Number:
Student I.D.:

Treasurer:Contact Number:			
For Student Activities Departmen	nt Use Only	,	
Received by	Date		
Approved	Not Approved		
If not approved list the reasons	3		
PRESIDENT			

GENERAL TERMS AND CONDITIONS FOR MEMBERSHIP:-

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KIPM COLLEGE OF MANAGEMENT

Date_

STU	IDENT MAVERICK CLUB APPLICATIONFORM	
Student Name Contact Number Email Membership type MEMBERSHIP FEE-	ANNUAL/LIFETIME/HONORARY Rs 20/200	
RECEIPT NO		
1. Explain the purpose cultural ,sports,speak	e of the club/sport/activity as you would like to contribute i,e; through,quizzard etc:-	
existing clubs or orga		
3. How will this MAVE	RICK club benefit the student community And Institution as a wh	nole?
Contact Number:		
Contact Number:		

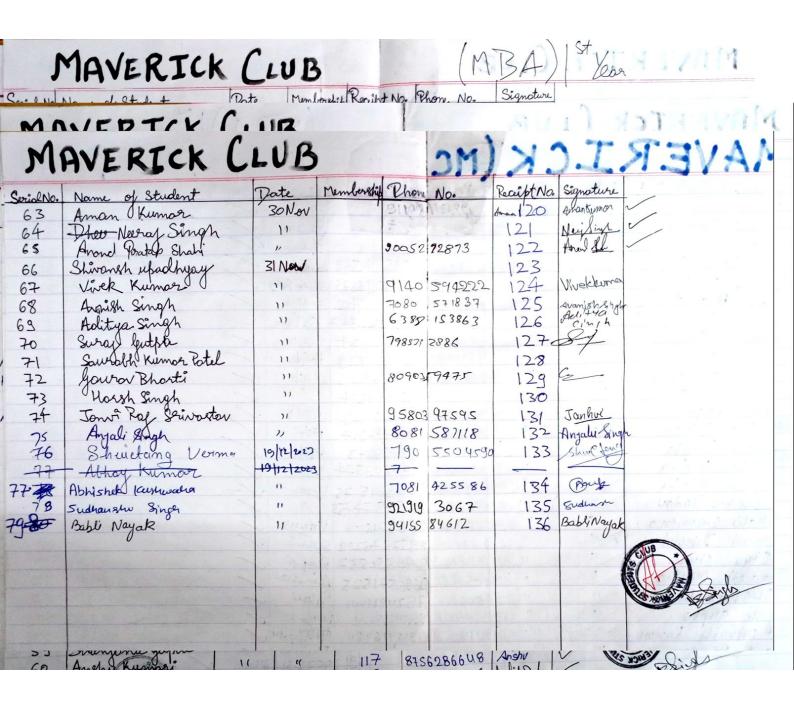
Treasurer: Contact Number:			
Contact Number.			
For Student Activities Departm	nent Use Only		
Received by	Date		
Approved	Not Approved		
If not approved list the reason	ns:		
PRESIDENT			
PRESIDENT			
-			

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	MAVERICK	C	UB			M	BA	St year 1711
	Name of Student	Pote		is Real	+ No.	Phone No.	Signoture	
1	Nitesh O Kumar Sharing	29 No1	10	50		9807361619	Shirulyater	
2.	Shivam kumor Pathays	(1	ANNUAL	60	101	7705029705	1 Winder	
ч.	Supsiya Nilhad	11	ANNUAL	61		1201000000	Nigo	
s,	Shakshi Pandey	1,	ANNUAL			80520 31220 9582872792		
7.	Manisha Chawrasiya Shivani Tiwari	4	ANNUAL	63		6307787023	Sherau	
8	Anshika Singh	11	JANA OAL	₹ 66		9452905659	Anshika. Amousta	online I
9.	Amorita Roui Pogadyumon Cour		4	102		9640813168 7084082747	Bridyung,	· /
11-	Vijay Pratas Singh	11	ANNUAL	67		8299618695	v.f. Suis	online /
12.	Vijay frataj singh. Asplitash Manis Tripathi	11	ANNUAL	68		8896553303	A.	2
14	Satyam Jupta	"	ANNUAL	70		9335-73 88-72	Satyan	i -
ıs	Milind Panday	14	ANNUAL	71		9305204075	Was -	
16-	Kupesh upodhocus	"	ANNUAL	72		93357994873	P.	
17.	Shashikant Gardey	1 6		73		7235994079 8009857702	Risher	
19	Sugar ka Crupta		ANNUAL	75		7985312886	Sort	Vonline
31.	Akankeha Crupta	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		76		6394048329		
27.	Shiram kingh	u	ANNUAL	78		8738039729	Aujali	10000 10057
23.	Shubham lingh	11		79		9335905640	Bhubh . Wishalskarma	
25	Wishal sharma /	1	ANNUAL	81		911892660	Manda	The state of the s
26	Himani	11	AMMUAL	82		8528060936	(Rail	
27	Shagun Shuklac	11	ANNUAL	83		738081565	Str. 1	
28	Manshi	11.	ANNUAL	84		7054714A111 91 29532651	Manula' Al Log	- Bus
30	Alka Aneprya jaiswal	11	ANNUAL	86		8400286102	Ampire	SO E CONT
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Con a No		Pato		Ranilot No	2. Phone No.	Signoture				
	VERTCK			A TOWNS		SIV	1)	Tek	1 1 7 1	ila
Serial No.	Name of Student	Pate	Membership	Reaipt No.	Phone No.	Signature	-			
31	Jaiol Ahmad	29 Nov	Annual	87	1.55	the				
32	Samar Yadar	29 Nov	u	98		Sever				
33	Nitesh Yadar	29NW	10	89	Stat.	Kil	~			
34	Akansha Randey	30,631	u u	90	7985541569	Akantsha Pander				
35	Shivani Randy	Setul Service	"	91	9569098873	Shuram landy				
36	Soliga Khatoon	17	et	92	7300919402		1			
37	Krishna Mishra	11	4	lifetime	7052323467	Knishna				
	Shakshi Maurya	11	11	1 94	8181881624	Sakshi .				
39	Karita Yadar	11	et e	95	6389338829	1. d. h.				
1 41	Shikha Shikla	110:	The sake	97	8528364003	, ,				
42	Shreya Hadar	30 Nov/23	THE STORY	98	7651809374	Shreys.				
43	Richal Singh	11) 1	VIII.	99	7081254399	Nish:	/			
44	Nishi Shorma	11	11	100	8726747917	dekita				
45	Arbita Shorma	11	1		6387886643	Aibla				
46	Shokha Tiwori	11	- h	103	9170808574		1			
47	Karya Jaiswal	-17 17	AL STOP W	105	9565615275	Kenye				
48	Sodal Khan	1)	ett, spira	106	9554574753	Vienwas				
49	Vishows Thor Dubey	l)	ne start	107	9555718106	Showan	/			
50	Shivani Tewori	- 11	11	100	9140350537	Bookin	/			
SI	Priyank Landy	11	11	109	9696571525	Amistro	/			
52	Amela Servastor	11	44 6 0 0 0 3	110	7524988801	Saleshi.	-			
53	Shakeshi Pondey	11	10 V + 2	2: 111		Parul	1			
54	Porul upadhydy	11	101 4 7 8 C 8	112		Ar Programi	/			
55	Appita Tripathio		The same of	113	7068524					
56	Monshi Rai	11	u	114	7705836566	Swapnil	/			
57	Swapnil Shahi	11	fr	115	8114130252		/	Court 1		
58	Shivangi Shigh	"		116	9793541458		/			
59	Shanjana Jupta	10	11	117	8156286648	Anshu	V	O TENCK SAL	da	
60	Andry Kuning		12 14	10	01302000	1 1.10		- OX		



MAVERICK CLUB (MBA) Styles

MOVEDTOK CLUB

MOVEDTOK CLUB

MAVERICK (MCA) Signoture

MAVERICK (MCA) Styles

MANAGERICK (MCA) STYLES

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ovial No.	Name of Student	Date	Mumbers hip	Phone	No-		dig natura	+ More to a
1	Kantikey via	30 NOV	Annual		9026464067		Kartikeynai	
2	Shivam Shanma	11	TI -		9936602260	138	Shivama	
3	Peranjal Sivastana	11	n	20.574	8957164096	139	Propjal	
4	Ram Karan Grupta	()	11		6394642762	140	Potton !	
5	Sandap singh	11	"	11.	FF11081181128	141	Sundry h	
6	Akrilesh Bhan Dubey	- 11	"		8354809085	142	Attoles 1	
7	Sanjay Sharma	11	· ·		\$30592U797	143	Sanny	-
8	Shall Singh	ig - c			800 4596 143	144	Stalu	
9	Amisha singh	11	1		381441688E	145	Amily	
ю	Anchal gupta	-1/	-11	100	83180 56115	146	Ancha Chuft	ā
11	Nidhi Shukla	"	11		8736093305	147	Nidhi	
12	Kumani Raghi	ŋ	-(1		2670281981	148	Qagini.	
13	Anshika Yadan	- 11			9120579193		Amelor	
14	Nandaw Crupta	Tr.	2511 1		9026406059	150	Nandani Gugta	
15	Vanshika Verma		11		8840526040		Vansh kas	
16	Pragga Shahi	11	3511	4) 13 1 1 1	8081231718		Pragye	
17	Sunda Yadar	11	25/1	3000	effute ofile		Suman.	
18	Sakshi Srivastava	Land Hiller	724		333659 1318		Sakshi	
19	Vaishnavi Jaiswal	11	11		7080716385		Vaishmano	
20	Siya singh	"	-11		8699 ES8166		Diga.	
21	Pragati Missira	te	tı		3336303633			
22	Shahen Bono	" "	11		9305589015			
23	Yogerh gupta	11	11		1856±0100£			
24	Avinash Kuman	11	١,		880,8827707		Avhah tum	WIS CLU
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				1		nd .					
	Name of Student Saturik Singh Bishin Anup Kumar Singh? Alhinandan Tiwaru? Rinkeekumari		CK	MB	A)Z	Y	EAR				
Son al No	Name of Student	Pate	Membership	Phone. Na		Receipt	Signature				
01.	Saturi & Single Billing	08/12/23	Annual	8840796864		1	Signation Sufurit.				
02.	Anub Kumar Smal?	111	1)	7355496351			Singh				
03.	Albinandan Timper	11	11	830374252	3		Allunandan				
04.	Rinkeekumari	11)1	91222 11725			Prokeo.				
05.	Sabeeha Earheen	11	11	6389755305			Sabeehr				
06.	Toshika Singh	- 11	11	6394860094			Toshifasina				
07.	Amrita Randy	-11 -	11	8528988033			(rilgand				
08-	Baby Maurya	11	11	7318279969			Baley				
09.	Baly Maurya Kritika Srivastava	11	11	8840239366			Kulkasa				- :-
10.	Robit Upadhyay?	1/	"	9721553609			Rolid				
11-	Chandni Savastor	11	th	83038 230			Chandru				
12.	Periya Gusta	1)	1/	9336470087	-		PorizaCuffa.				
13.	Akansha Jaiswal	11	11	9335068722							
14.	Anand Chand)(71	9005920949							_
15.	Ankush Singh	71	71	9452094590	-						
16.	Apriya Rao	71	11	9026442803							
17.	Ashish Dubey	21	1/	9076964611							
18-	Asthe Srivastara	71	11	9 569 584877							
19.	Avadhesh Maddheshiya	"	11	3506066835							
20.	Divya Tiwari	11	11	9335250520			-				
21.	Horish Chaudhery	11	1r	9 569527659							
22.	Jogriti Singh	11	1r	8887625282							
23.	Rollvi Timori),)(93699 73538							
24.	Rana Ritweek Singh	71	r	9415319207							
25.	Saiyad Adnan Hasan	11	10	7408260163							
260	Sorresh Rai	7,	11	6393293850							
27.	Shakshi) (11	8707623949							
28.	Tujail Ahamad	1,	n	9616190232							

		YEAR.	A) 2nd			
SINO Name of Student	Pate	Membership	Phone No	Reciept No	Sign.	ENIS CILA
32. SUGIANDHA ADHIKARI	17/02/2024	lanks,	7379739907		Legardhy	(5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1
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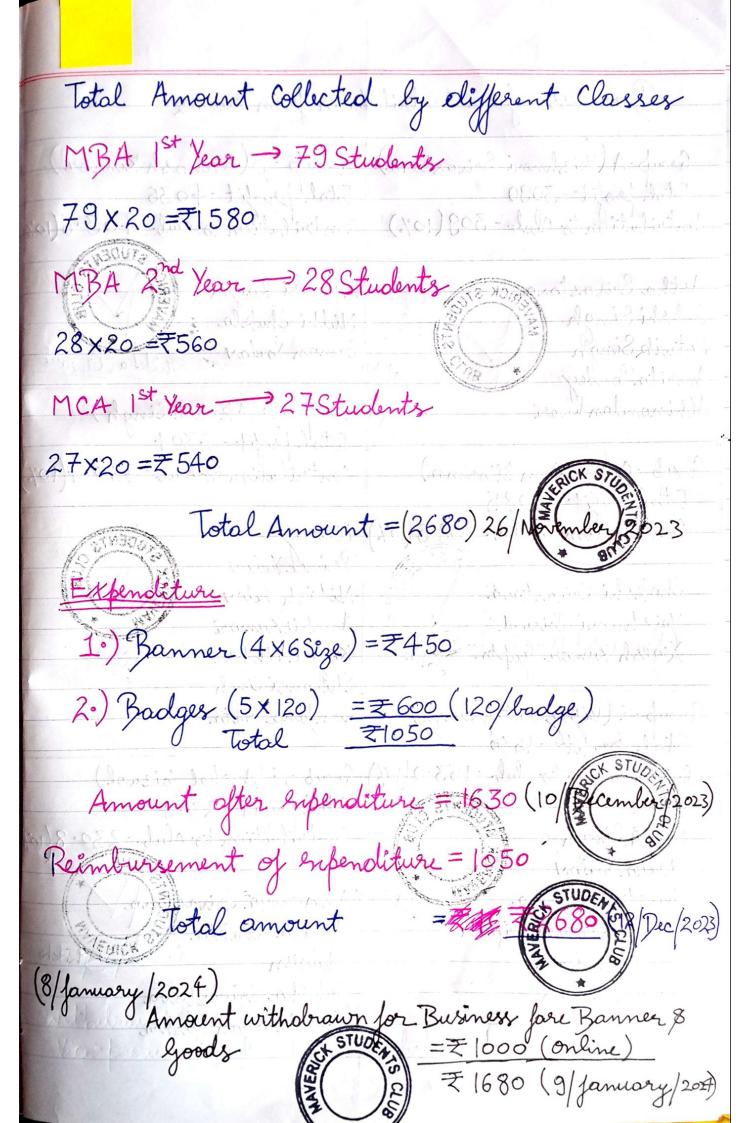


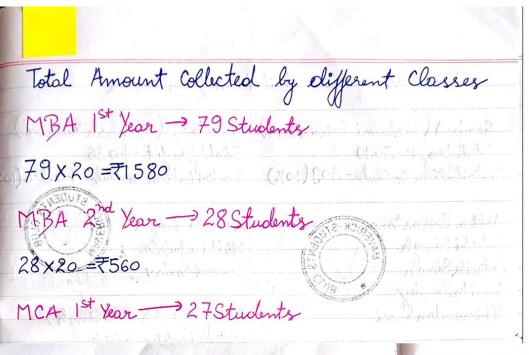














1. L.+ 1 Co . bon



Group-G (Aman Kumar)

Total profit - 6865 Contribution to Club - 686-5 (6%)

Income-Expend	liture Statement
assupply (Shapun Shapla)	wife of (Johnson Karmon) De dive
Opening balance	2680
	The south of the court of the c
Total Expendêture +	2250
(Banner - 450)	Morrish Charismasing.
(Badges - 600)	Vislavins Thon Dubor
(other - 200)	Especialization County South In 18 18 18
(For Business fair-1000)	12/ / Showar www.20
Manshi Singh	Adulyon Singh & Later
Contribution from team of	yter business fair -> 4530
1987/1981	ADRIVING VET CERTIFIED VENTS
Total balance =	7210 (2680+4530)
Total Expenditure - 2	250 mux griffint) La quicer
7/64 Tilos 0. 3618 4	2 (2) 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Contraction for along As along	Cotal broth +397.4 mount
Dhire 20/2/24	Shikha (01/03/24)
faculty Howser	(M) Treasurer
SOENTS CLEAN	SUDENTS CE MOVE ARTING
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magin Asian	Shirons toward Labore
	Anshika Singh